(Application Serial No.)

**DECLARATION AND POWER OF ATTORNEY** 

As a below-named inventor, I(We) hereby declare that:

| (1) 1   | (1) My residence, post office address and citizenship are as stated below next to my name.                       |   |  |  |  |  |
|---|--|---|--|--|--|--|
| claimed and   | for which a patent is sou  | or(s) is/are the original, first inver<br>ght on the invention entitled "WE<br>AND", Attorney Docket No. SAA- | ntor(s) of the subject matter which is<br>EB BASED FACTORY<br>58, the specification of which:  |  |  |  |
|   | is attached hereto.  |   |  |  |  |  |
|   | was filed on   | as Application Ser  | ial No   |  |  |  |
| (3) I<br>identified sp                                      | I(We) hereby state that I(\ ecification, including the o   | We) have reviewed and understa<br>claims, as amended by any ame   | and the contents of the above-<br>ndment referred to above.  |  |  |  |
| (4) l<br>patentability                                      | I(We) acknowledge the do   | uty to disclose all information knoordance with Title 37, Code of Fe  | own to me to be material t the ederal Regulations, § 1.56.   |  |  |  |
| foreign appl<br>foreign appl                                | ication(s) for patent or inv   | rentor certificate listed below and   | United States Code, § 119 of any displayed have also identified below any eleberore that of the application on   |  |  |  |
|   | PF   | RIOR FOREIGN APPLICATION(   | (S)  |  |  |  |
|   |  |   | Priority<br><u>Claimed</u>   |  |  |  |
| (Number)  | (Country)  | (Day/Month/Year Filed)  | Yes or No  |  |  |  |
|   |  |   | Priority<br><u>Claimed</u>   |  |  |  |
| (Number)  | (Country)  | (Day/Month/Year Filed)  | Yes or No  |  |  |  |
| application(<br>disclosed in<br>United State<br>37. Code of | s) listed below and, insofa<br>the prior United States a<br>es Code, § 112, I(We) ac<br>Federal Regulations, § 1 | ar as the subject matter of each<br>pplication in the manner provide<br>knowledge the duty to disclose n      | es Code, § 120 of any United States of the claims of this application is no d by the first paragraph of Title 35, naterial information as defined in Title occurred between the filing date of this application: |  |  |  |
|   | (Application Serial No.)   | (Filing Date)   | (Status)   |  |  |  |
|   |  |   |  |  |  |  |

(Filing Date)

(Status)

sand, pers, error, all sprint, print, print, pers, some some some some some some error, error

Post Office Address:

|  |   | ttorney(s) and/or agent(s<br>mark Office connected th   | ) to prosecute this application erewith:   | on and           |  |  |  |  |
|--|---|---|--|------------------|--|--|--|--|
| Michael J. Fem<br>David R. Stacey<br>Kareem M. Irfar<br>Richard J. Grae      | Registration No. 29,068 al, Registration No. 27,7 y, Registration No. 33,79 n, Registration No. 32,32 fe, Registration No. 35,357 Registration No. 35,357   | 84<br>94<br>26<br>165                                   |  |                  |  |  |  |  |
|  | Direct all telephone calls to: Michael J. Femal at 847/925-3452  Address all correspondence to: Larry I. Golden, Square D Company, 1415 South Roselle Road, |   |  |                  |  |  |  |  |
| Palatine, IL 60067.  | espondence to: Larry I.   | Golden, Square D Com                                    | any, 1415 South noselle n  | .oau,            |  |  |  |  |
| all statements made on<br>were made with the kno<br>imprisonment, or both, u | information and belief a wledge that willful false under Section 1001 of Ti   | re delivered to be true; a<br>statements and the like s | own knowledge are true and further that these statem o made are punishable by find the code and that such willfus ued thereon. | ients<br>fine or |  |  |  |  |
| Inventor's Full Name:  | <del>delen de</del>   | W.  | Harriman   |                  |  |  |  |  |
|  | (First)   | (Initial)   | (Last)   |                  |  |  |  |  |
| Inventor's Signature:<br>Date of Execution:                                  | Muriff h  | /2001   |  |                  |  |  |  |  |
| Residence:   | 11 Atherton Avenue #1 (Include number, street   | , <u>Nashua, NH 03064</u><br>name, city, state, and co  | , USA<br>puntry)   |                  |  |  |  |  |
| Citizenship:   | United States of America  | ca  |  |                  |  |  |  |  |

(If different from Residence Address)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| n re Patent Application of:<br>Harriman | ) | Attorney Docket No.: SAA-58 |
|---|---|-----------------------------|
|   | ) |                             |
|   | ) |                             |
|   | ) |                             |
|   | ) |                             |



Box Patent Application Assistant Commissioner for Patents Washington, DC 20231

## **Certificate of Express Mailing**

Express Mail Mailing Label No.: ET367087126US

Date of Deposit: March 27, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:

Box Patent Application Assistant Commissioner for Patents Washington, DC 20231

Meller A. Amac C. Kimberly A. Annel